



# *Palm Sunday*

April 10, 2022

## WHO WE ARE

Whether you're from down the street or from out of town, we're glad you're here. We consider Christ the Redeemer to be a home: a home for saints and for sinners, a home for those who have questions about the Faith and for those searching for more, a home for seasoned Catholics as well as those entering a Catholic Church for the very first time. Regardless where you are on the journey or what brought you here, we have a place for you.

*Welcome home.*

## HOW TO MAKE THE MOST OUT OF TIME BEFORE MASS BEGINS:

Prayerfully read the Scripture readings that will be proclaimed during today's Mass.



Ask yourself: "What is God saying to me, in my life, through today's Scripture readings?"

Ask yourself: "What do I need from God today? At this Mass, today, what do I need God to say or do?" In silence, tell God exactly what you need from Him.



## NEW TO CHRIST THE REDEEMER? HAVE QUESTIONS?

We're glad you're here. If you need anything, we are here to help you!  
Address: 720 Talbot Ave Thibodaux, LA 70301 Phone: (985) 447-2013  
Email: [ctrchurch@htdiocese.org](mailto:ctrchurch@htdiocese.org) Online: [www.ctr-htdiocese.org](http://www.ctr-htdiocese.org)



## THE BLESSING OF PALMS

### Let us pray:

Almighty and ever-living God, sanctify these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. Amen.

### Gospel | Lk 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: "*Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest.*"

Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

*The Gospel of the Lord*

### Praise to you Lord Jesus Christ

### Reading I | IS 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

*The Word of the Lord*

### Thanks be to God

### Responsorial Psalm | 22:8-9, 17-18, 19-20, 23-24

#### R./ My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

#### R./ My God, my God, why have you abandoned me?

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones.

#### R./ My God, my God, why have you abandoned me?

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me.

#### R./ My God, my God, why have you abandoned me?

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; reverse him, all you descendants of Israel!"

#### R./ My God, my God, why have you abandoned me?

### Reading II | Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*The Word of the Lord*

### Thanks be to God



# Palm Sunday

## TODAY'S READINGS FROM THE BIBLE

### Gospel | Lk 23:1-49

The elders of the people, chief priests and scribes, arose and brought Jesus before Pilate. They brought charges against him, saying, "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king." Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here." On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him." But all together they shouted out, "Away with this man! Release Barabbas to us." — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, "Crucify him! Crucify him!" Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him." With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made

him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise." It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

**- Here all kneel and pause for a short time. -**

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

*The Gospel of the Lord*

**Praise to you Lord Jesus Christ**

*Readings taken from <http://uscgb.org/bible/readings/>*

*4PM Gathering***ALL GLORY LAUD AND HONOR**

All glory, laud, and honor to you, Redeemer, King, to whom the lips of children made sweet hosannas ring. You are the King of Israel and David's royal Son, now in the Lord's name coming, the King and Blessed One.

The company of angels is praising you on high; and we with all creation in chorus make reply. The people of the Hebrews with palms before you went; our praise and prayer and anthems before you we present.

*7AM Gathering***HOSANNA/HERE IS OUR KING**

*Unknown/David Crowder*

Hosanna! Hosanna! Hosanna in the highest! Hosanna! Hosanna! Hosanna in the highest!

**Lord we lift up your name! With hearts full of praise! Be exalted, Oh, Lord, Our God! Hosanna in the highest!**

Glory! Glory! Glory to the King of Kings! Glory! Glory! Glory to the King of Kings!

**Here is our King, here is our Love, Here is our God who's come to bring us back to Him. He is the One, He is Jesus.**

**He is our King, He is our Love, He is our God who's come to bring us back to Him. He is the One, He is Jesus.**

*9AM & 11AM Gathering***SING HOSANNA**

*Josh Blakesley*

Coming King, saving Lord, by Your cross redeeming the world. We will shout, Hosanna on high, we will praise You will rise.

**Sing Hosanna, sing Hosanna. King of kings, Lord of lords, You are God**

Lamb of God sacrificed, You raised Your hands so we might have life. So we live because You died, we cry out Hosanna on high

*4PM Offertory***BEHOLD THE LAMB OF GOD**

*Bob Dufford*

Behold the Lamb of God, Behold the Lamb of God, who carries our burden, who

knows our pain, who bears the sins of the world.

**Behold the Lamb of God, Behold the Lamb of God, Jesus, Jesus is the Lamb of God.**

Surely he has borne our grief and carried the sorrows of us all. Struck down in our stead, rejected and scorned, and by his wounds we are healed.

*7AM Offertory***AMAZING LOVE/YOU ARE MY KING**

*Billy Foote*

I'm forgiven, because You were forsaken. I'm accepted, You were condemned. I'm alive and well, Your Spirit is within me Because You died and rose again.

**Amazing Love, how can it be? That You my King would die for me? Amazing Love, I know it's true! And it's my joy to honor You, In all I do, I honor You! You are my King! You are my King! Jesus, You are my King! Jesus You are my King!**

*9AM & 11AM Offertory***JESUS MESSIAH**

*Chris Tomlin*

He became sin who knew no sin. That we might become his righteousness. He humbled himself and carried the cross Love so amazing, love so amazing

**Jesus Messiah, name above all names Blessed Redeemer, Emmanuel. The rescue for sinners, the ransom from heaven. Jesus Messiah, Lord of all**

His body the bread, his blood the wine Broken and poured out all for love. The whole earth trembled, and the veil was torn. Love so amazing, love so amazing

*4PM Communion***THE SUPPER OF THE LORD**

*Laurence Rosania*

**Precious body precious blood Here in bread and wine Here the Lord prepares the feast divine Bread of love is broken now Cup of life is poured Come share the supper of the Lord**

This is the bread of God Coming down from heaven Giving life to us, to all the world

I am the living spring of eternal life You that drink from me shall not thirst again

I am the bread of heav'n giving life to you You that eat this bread shall never die.

All those who feed on me Have their life in me As I have my life in the living God

*7AM Communion***HOW DEEP THE FATHER'S LOVE**

*Stuart Townsend*

How deep the Father's love for us. How vast beyond all measure, That He should give His only Son, To make a wretch His treasure

How great the pain of searing loss The Father turns His face away; As wounds which mar the Chosen One Bring many sons to glory

Behold the man upon a cross My sin upon His shoulders. Ashamed, I hear my mocking voice Call out among the scoffers

It was my sin that held Him there Until it was accomplished. His dying breath has brought me life I know that it is finished

I will not boast in anything, No gifts, no power, no wisdom. But I will boast in Jesus Christ His death and resurrection

Why should I gain from His reward? I cannot give an answer. But this I know with all my heart His wounds have paid my ransom (Repeat last verse)

*9AM & 11AM Communion***REMEMBRANCE**

*Matt Maher*

Oh how could it be. That my God would welcome me into this mystery. Say take this bread take this wine. Now the simple made divine for any to receive

By your mercy we come to your table. By your grace you are making us faithful

**Lord we remember You, and remembrance leads us to worship. And as we worship You, our worship leads to Communion. We respond to Your invitation we remember You**

See his body his blood. Know that he has overcome every trial we will face. None too lost to be saved, none too broken or ashamed. All are welcome in this place

## 4PM Closing

### THE KING OF GLORY

The king of glory comes, The nation rejoices  
Open the gates before him, Lift up your voices.

Who is the king of glory, How shall we call him?  
He is Emmanuel, the promise of ages.

In all of galilee, in city or village  
He goes among his people, curing their illness



## 7AM Closing

### WERE YOU THERE

*Unknown*

Were you there when they crucified my Lord. (2X's) Oh, oh, oh, oh. Were you there....

Were you there when they nailed Him to a tree. (2X's) Oh, oh, oh, oh. Were you there.....

Were you there when they pierced Him in His side. (2X's) Oh, oh, oh, oh. Were you there.....

Were you there when they laid Him in the tomb. (2X's) Oh, oh, oh, oh. Were you there.....

Were you there when He rose up from the grave. (2X's) Oh, oh, oh, oh. Were you there.....

## 9AM & 11AM Closing

### WERE YOU THERE

*John Work*

Were you there when they crucified my Lord? Were you there when they crucified my Lord? O, sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

Were you there when they nailed Him to the tree?

Were you there when they pierced Him in the side?

Were you there when they laid Him in the tomb?

Saint Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

## HOW CAN WE HELP?

### FR. ALEX GAUDET | PASTOR

EMAIL: agaudet@htdiocese.org

### CINDY ORDOYNE | BUSINESS MANAGER

EMAIL: cindy.ordoyne@htdiocese.org

### HEATHER AULICH | ADMINISTRATIVE ASSISTANT

EMAIL: heather.aulich@htdiocese.org

### WANDA LEBLANC | HOUSEKEEPING

EMAIL: wanda.leblanc@htdiocese.org

PRAYER LINE | 985-447-8712

OFFICE HOURS | Monday thru Friday 8AM—4PM  
(closed 12 — 1PM)

## MASS TIMES

### DAILY MASS TIMES |

Monday thru Friday 7:30AM

Saturday 8:30AM

### WEEKEND MASS TIMES |

Saturday 4PM Vigil

Sunday 7AM, 9AM, 11AM,

& 3PM Spanish

## OFFERING

Collection total for February 13th Weekend is  
**\$6388.30.**

We at Christ the Redeemer greatly appreciate your donations and your sacrifice. Thank you for your great generosity!

## LITURGICAL MINISTERS

Date	Mass	Ministry	Minister
4/14 Holy Thursday	6:00 p.m.	Acolyte	Joubert, Irwin
	6:00 p.m.	Lector	Gonzalez, Carole
	6:00 p.m.	Lector	Thibodeaux, Ruth
	6:00 p.m.	EMHC	Gaudet, Cindy
	6:00 p.m.	EMHC	Gaudet, Don
4/15 Good Friday	3:00 p.m.	Acolyte	Bourgeois, Ken
	3:00 p.m.	Lector	Richard, Gene
	3:00 p.m.	Lector	Caldwell, Susan
	3:00 p.m.	EMHC	Gaudet, Cindy
	3:00 p.m.	EMHC	Gaudet, Don
4/16 Easter Vigil	8:00 p.m.	Acolyte	Bourgeois, Ken
	8:00 p.m.	Lector	Caldwell, Susan
	8:00 p.m.	Lector	Gaudet, Don
	8:00 p.m.	EMHC	Caldwell, Susan
	8:00 p.m.	EMHC	Gaudet, Cindy
4/17 Easter Sunday	6:00 a.m.	Acolyte	Dean, Carey
	6:00 a.m.	Lector	Dean, Mary
	6:00 a.m.	Lector	LaGraize, Geri
	6:00 a.m.	EMHC	David, Denise
	6:00 a.m.	EMHC	Griffin, Karen
	9:00 a.m.	Acolyte	Joubert, Irwin
	9:00 a.m.	Lector	Aulich, Heather
	9:00 a.m.	Lector	Porche, Michele
	9:00 a.m.	EMHC	Sobert, Mike
	9:00 a.m.	EMHC	Sobert, Sally
11:00 a.m.	Deacon	Fonseca, Rod	
11:00 a.m.	Lector	Benoit, Elaine	
11:00 a.m.	Lector		
11:00 a.m.	EMHC		
11:00 a.m.	EMHC		

## WEEKLY MASS INTENTIONS & VIGIL LIGHTS

**April 10th:** H. J. "Bro" Albert; Anne Albert; Leo, Jr & Carol Babin; Leo & Irene Babin; Estelle Bergeron; Eve & E. J. Bonvillain;  
Dean Bonvillain, Sr; Randy Bourgeois; Sylvain & Lucia Duet; Sidney Duet, Jr; Edward "Joe" Fremin; Ferdinand & Lydia Himel; Doris Langlois; Ferol "Pops" Langlois; Ferol Langlois, Jr; Lionel & Pearl Leblanc; Kerry Matherne; Donald Michel; Sister John Kevin McNulty, OSF; Albon & Georgina Richard; Alexander & Louise Stevens; Mark Theriot; Carol Trosclair; Anicet & Edna Zeringue; Darwin "Sonny" & Joanne Zeringue; Michael "Mike" Zeringue; Jerry LeCompte

**April 12th:** Tony Cangemi; Ruth P. Dantin; Rev. Patrick O'Brien

**April 13th:** Arthur P. Schexnayder; Carolyn H. Schexnayder

**April 14th:** Leo & Irene Babin; Leo, Jr & Carol Babin; Lionel & Pearl Leblanc

**April 15th:** Leo & Irene Babin; Leo, Jr & Carol Babin; Iris Z. Bourgeois; Randy Bourgeois; JoAnn Cangemi & Family; Lionel & Pearl Leblanc; Jerry LeCompte

**April 16th:** Carol Babin; Leo & Irene Babin; Leo, Jr & Carol Babin; JoAnn Cangemi; Clarence & Louise Ford; Nita Hebert; Lionel & Pearl Leblanc; Jerry Waguespack; Jerry LeCompte

**Tabernacle Lights for April 10th thru April 16th:**

JoAnn Cangemi; Kevin F. Rodrigue; Jerry Waguespack

**Adoration Lights for April 10th thru April 16th:**

## ANNOUNCEMENTS

### EASTER QUOTA

This year's Easter Quota is \$10,200. Please prayerfully consider making a donation to help our parish fulfill the quota. Thank you for your generous support!

*\*For those who receive monthly envelopes, there are 2 envelopes in each packet for Easter, since it is customary to take a second collection.\**



### HOLY WEEK CONFESSIONS

*Tuesday, April 12th 8:00 am until 1:00 pm*

*Wednesday, April 13th 4:00 pm until 8:00 pm (Mercy Night)*

*Thursday, April 14th 7:30 pm until Midnight*

*Saturday, April 16th 2:00 pm until 6:00 pm*

### RICE BOWL TURN YOURS IN TODAY!

If you didn't turn in your Rice Bowl yet, please turn them into the Church office today!

Thank you to all who have participated.



### WAYS TO GIVE AT CTR YOUR GIFT DOES MAKE A DIFFERENCE

WEEKEND COLLECTION

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# HOLY THURSDAY

## APRIL 14, 2022

### MASS OF THE LORD'S SUPPER & WASHING OF THE FEET

Mass of the Lord's Supper 6:00pm  
Altar of Repose in the Cry Room from 7pm until Midnight  
Confessions will be held immediately following Mass until Midnight  
Adoration Chapel closes at 5:00pm

# GOOD FRIDAY

## APRIL 15, 2022

Way of the Cross at 2:30pm  
Solemn Service with Veneration of the Cross begins at 3:00pm  
Virtual Way of the Cross use the QR Code or visit: <https://www.ctr-htdiocese.org/lentenevents>



# HIKE FOR CHRIST

## APRIL 15, 2022

Beginning at CTR at 9am, the hike will travel the streets of Thibodaux visiting St Genevieve, St Joseph, and St Luke. The hike will conclude with Solemn Service at CTR. All children must be accompanied by an adult. Please bring sunscreen, hats, sunglasses, water, rosary, and dress appropriately for the weather. Water stops will be provided along the way. No bikes, skateboards, or other such allowed on the hike. Cars are not allowed to follow the hikers on the route. Shirts will be available for sale the morning of the Hike.

# HOLY SATURDAY

## APRIL 16, 2022

Easter Vigil Mass at 8:00pm  
Lighting of the Easter Fire and Easter Candle  
Blessing of the Easter Water



# EASTER

## APRIL 17, 2022

ADORATION CHAPEL Opens at 8:00 am  
EASTER SUNRISE 6:00 am & OUTDOOR MASS 9:00 am  
Mass will be held in a portion of the parking lot. Please bring your lawn chairs.  
EASTER MASS 11:00am, indoor Mass in person and *Live Stream*.



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**WHY IS IT**  
A man wakes up after sleeping under an ADVERTISED blanket on an ADVERTISED mattress and pulls off ADVERTISED pajamas bathes in an ADVERTISED shower shaves with an ADVERTISED razor brushes his teeth with ADVERTISED toothpaste washes with ADVERTISED soap puts on ADVERTISED clothes drinks a cup of ADVERTISED coffee drives to work in an ADVERTISED car and then . . . . refuses to ADVERTISE believing it doesn't pay. Later if business is poor he ADVERTISES it for sale.  
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