



Sunday, March 21, 2021

Fifth Sunday of Lent

WHO WE ARE.

Whether you're from down the street or from out of town, we're glad you're here. We consider Christ the Redeemer to be a home: a home for saints and for sinners, a home for those who have questions about the Faith and for those searching for more, a home for seasoned Catholics as well as those entering a Catholic Church for the very first time. Regardless where you are on the journey or what brought you here, we have a place for you. Welcome home.



HOW TO MAKE THE MOST OUT OF TIME BEFORE MASS BEGINS:

Prayerfully read the Scripture readings that will be proclaimed during today's Mass.

- ◆ **Ask yourself:** "What is God saying to you, in your life, through today's Scripture readings?"
- ◆ **Ask yourself:** "What do I need from God today? At this Mass, today, what do I need God to say or do?" In silence, tell God exactly what you need from Him.



NEW TO CHRIST THE REDEEMER?

We're glad you're here. If you need anything, we are here to help you!

Phone (985) 447-2013 **Email** ctrchurch@hdiocese.org **Online** ctr-hdiocese.org

READING 1 | Ez 37:12-14

Thus says the Lord GOD:

O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

The word of the Lord.

RESPONSORIAL PSALM | 130:1-2, 3-4, 5-6, 7-8

℟ With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O LORD; LORD, hear my voice! Let your ears be attentive to my voice in supplication. ℟

If you, O LORD, mark iniquities, LORD, who can stand? But with you is forgiveness, that you may be revered. ℟

I trust in the LORD; my soul trusts in his word. More than sentinels wait for the dawn, let Israel wait for the LORD. ℟

For with the LORD is kindness and with him is plenteous redemption; And he will redeem Israel from all their iniquities. ℟

READING 2 | Rom 8:8-11

Brothers and sisters:

Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you."

The word of the Lord.

GOSPEL | Jn 11:3-7, 17, 20-27, 33b-45

The sisters of Lazarus sent word to Jesus, saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it."

Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." When Jesus arrived, he found that Lazarus had already been in the tomb for four days. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die.

Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." He became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord.

Opening at 4:00 pm

Take up your cross |

Curtis Stephan

Behold the wood that bears
our name, behold the nails that
hold our sin

The tree from which salvation
blooms, the death by which
we're born again

We take up our cross and
follow

Him, we lay down our lives that
we might live

We carry the hope of Christ
within, we take up our cross
and follow Him

We embrace the sacrifice, and
walk the path we cannot see

The burdens of this world
made light, by blood and thorn
we are redeemed

Lift Him high, lift Him high
Let His name be glorified

Offertory at 4:00 pm

Eye has not seen |

Marty Haugen

Eye has not seen, ear has not
heard what God has ready for
those who love him; Spirit of
love, come, give us the mind of

Jesus, teach us the wisdom of
God. When pain and sorrow
weigh us down, be near to us,
O Lord, forgive the weakness
of our faith, and bear us up
within your peaceful word.

Our lives are but a single
breath, we flower and we fade,
yet all our days are in your
hands, so we return in love
what love has made.

To those who see with eyes of
faith, the Lord is ever near,
reflected in the faces of all the
poor and lowly of the world.

We sing a mystery from the
past in halls where saints have
trod, yet ever new the music
rings to Jesus, Living Song
of God.

Communion hymn at 4:00 pm

Seed, Scattered And Sown |

*D. Feiten, Eric Gunnison, and
R. J. Miller*

Seed, scattered and sown,
Wheat, gathered and grown,
Bread, broken and shared as
one.

The Living bread of God.
Vine, fruit of the land,
wine, Work of our hands, one
cup that is.

Shared by all; the Living Cup,
The Living Bread of God.

Is not the bread we break, A
sharing in our Lord? Is not the
cup we bless, The blood of
Christ outpoured?

Seed, scattered and sown,
Wheat, gathered and grown,
Bread, broken and shared as
one. The Living bread of God.
Vine, fruit of the land, wine,
Work of our hands, one cup
that is shared by all; the Living
Cup, The Living Bread of God.

The seed which falls on rock.
Will wither and will die, The
seed within good ground. Will
flower and have life. Seed,
scattered and sown, Wheat,
gathered and grown, Bread,
broken and shared as one,

The Living bread of God.
Vine, fruit of the land, wine,
Work of our hands, one cup
that is Shared by all; the Living
Cup, The Living Bread of God.

As wheat upon the hills. Was
gathered and was grown, So
may the Church of God

Be gathered into one Seed,
scattered and sown, Wheat,
gathered and grown, Bread,
broken and shared as one, The
Living bread of God.

Vine, fruit of the land, wine,
Work of our hands, one cup
that is Shared by all; the Living
Cup, The Living Bread of God.

Closing at 4:00 pm

Hosea | John Michael Talbot

Come back to me with all
your heart

Don't let fear keep us apart
Trees do bend though straight
and tall

So must we to others' call
Long have I waited for
Your coming home to me

And living deeply our new lives
The wilderness will lead you

To the place where I will speak
Integrity and justice
With tenderness
You shall know.

READING 1 | Jer 31:31-34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD.

I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

The word of the Lord.

RESPONSORIAL PSALM | 51:3-4, 12-13, 14-15

℟️ Create a clean heart in me, O God.

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me.. **℟️**

A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me. **℟️**

Give me back the joy of your salvation, and a willing spirit sustain in me. I will teach transgressors your ways, and sinners shall return to you. **℟️**

READING 2 | Heb 5:7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

The word of the Lord.

GOSPEL | Jn 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit.

Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. “I am troubled now. Yet what should I say? ‘Father, save me from this hour’? But it was for this purpose that I came to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it and will glorify it again.” The crowd there heard it and said it was thunder; but others said, “An angel has spoken to him.” Jesus answered and said, “This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself.” He said this indicating the kind of death he would die.

The Gospel of the Lord.

NOTES:

Opening

Opening at 7:00 am

I AM THE BREAD OF LIFE |

Suzanne Toolan

I am the bread of life, You who come to me shall not hunger; and who believe in me shall not thirst.

No one can come to me unless the Father beckons.

And I will raise you up, and I will raise you up, and I will raise you up on the last day.

The bread that I will give is my flesh for the life of the world, and if you eat of this bread, you shall live forever, you shall live forever.

Opening at 9:00 & 11:00 pm

BUILD My LIFE | Pat Barrett, Matt Redman, Samuel Barber

Worthy of every song we could ever sing, worthy of all the praise we could ever bring

Worthy of every breath we could ever breathe we live for you

Jesus a name above every other name, Jesus the only One that could ever save, Worthy of every breath we could ever breathe we live for you, we live for you

Holy there is no one like you, there is none beside you open up my eyes in wonder, show me who you are and fill me with your heart, and lead me in your love to those around me

Offertory

Offertory at 7:00 am

DRAW ME CLOSE | Kelly Carpenter

Draw me close to you. Never let me go. I lay it all down again to hear you say that I'm your friend

You are my desire. No one else will do, cause nothing else could take Your place to feel the warmth of Your embrace. Help me find the way that

brings me back to you

You're all I want, You're all I've ever needed. You're all I want, Help me know You are near

OFFERTORY at 9:00 & 11:00 am

YOU ARE MY KING | Billy Foote

I'm forgiven because you were forsaken, I'm accepted you were condemned I'm alive and well your Spirit lives within me, because you died and rose again

Amazing love how can it be, that you my King would die for me. Amazing love I know it's true, it's my joy to honor you In all I do, I honor you

Communion

Communion at 7:00 am

GLORIFY YOUR NAME | Benny Hinn

Father we Love You, We worship and adore You. Glorify Your Name in all the earth. Glorify Your Name, glorify Your Name, glorify Your Name in all the earth.

Jesus, we love You, we worship and adore You. Glorify Your Name in all the earth. Glorify Your Name, glorify Your Name, glorify Your Name in all the earth.

Holy Spirit, we love You, we worship and adore You. Glorify Your Name in all the earth. Glorify Your Name, glorify Your Name, glorify Your Name in all the earth.

Communion at 9:00 & 11:00 am

HYMN OF SURRENDER | Matt Redman

This will be my hymn of surrender, this will be my prayer to you. To move beyond just holy intentions, and let my life be spent on you

No compromise I won't give you just half my life. If it's all or nothing, let it all be, let it all be for Jesus. Let it all be, let it all be for Jesus

There's a cross you call me to carry, deny myself and follow you. And as I run for you in your kingdom, I'll lose my life but never lose. For less of me is more of you

All for Jesus Lord and Savior, this will be my hymn of surrender. From this moment to forever, this will be my hymn of surrender

Closing

Closing at 7:00 am

BLESSED BE YOUR NAME |

Beth/Matt Redman

Blessed be Your name in the land that is plentiful; Where Your streams of abundance flow

Blessed be Your name

Blessed be Your name when I'm found in the desert place though I walk

Through the wilderness

Blessed be Your name

Every blessing You pour out I'll turn back to praise! And when the darkness closes in Lord still I will say.

Blessed be the name of the Lord!

Blessed be Your name!

Blessed be the name of the Lord!

Blessed be Your glorious name!

Blessed be Your name when the sun's shining down on me, When the world's all as it should be

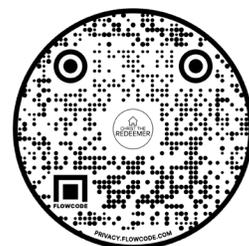
Blessed be Your name

Blessed be Your name on the road

marked with suffering, Though there's pain in the offering

Blessed be Your name

You give and take away! You give and take away! My heart will choose to say, Lord, blessed be Your name



LITURGICAL MUSIC

Closing at 9:00 am & 11:00 am

THE WONDERFUL CROSS | *Chris Tomlin*

O the wonderful cross, O the wonderful cross. Bids me come and die and find that I may truly live.

O the wonderful cross, O the wonderful cross. All who gather here by grace draw near, and bless Your name

When I survey the wondrous cross, on which the Prince of Glory died. My richest gain I count but loss, and pour contempt on all my pride. See from His head His hands His feet, sorrow and love flow mingled down. Did ever such love and sorrow meet, or thorns compose so rich a crown

Were the whole realm of nature mine, that were an offering far too small. Love so amazing so divine, demands my soul my life my all

Rice Bowls should be turned no later than March 28th, 2021!



🏠 ANNOUNCEMENTS FOR THIS WEEKEND

🔗 **Chapel Hours:** There are open times if you would like to commit to spending an hour with the Lord. If you have any questions, you can email us at ctrchurch@htdiocese.org or **contact Ms. Sara if you would like to cover an hour! 446-8662.**

🔗 **Sunday Obligations:** The obligation to attend Mass on Sunday remains lifted. If you cannot or chose not to attend Sunday Mass for any reason, you will not be sinning.

LITURGICAL MINISTERS, MARCH 28TH

Mass	Ministry	Minister
4:00 p.m.	Acolyte	<i>Joubert, Irwin</i>
4:00 p.m.	Lector	<i>Thibodeaux, Ruth</i>
7:00 a.m.	Acolyte	<i>Dean, Carey</i>
7:00 a.m.	Lector	<i>Grabert, Barbara</i>
9:00 a.m.	Acolyte	<i>Bourgeois, Ken</i>
9:00 a.m.	Lector	<i>Aulich, Heather</i>
11:00 a.m.	Acolyte	<i>Bourgeois, Ken</i>
11:00 a.m.	Lector	<i>Gaudet, Don</i>

🏠 OUR OFFICE HOURS:

OFFICE HOURS | MONDAY - FRIDAY. 8:00 AM TO 4:00 PM

CONTACT | EMAIL: CTRCHURCH@HTDIOCESE.ORG | OFFICE PHONE: 447-2013 | WEB: WWW.CTR-HTDIOCESE.ORG

LOCATION | 720 TALBOT AVE, THIBODAUX, LA 70301

🏠 HOW CAN WE SERVE YOU?

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HEATHER AULICH | ADMINISTRATIVE ASSISTANT

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PHONE: Extension 200

WANDA LEBLANC | HOUSEKEEPING

EMAIL: wanda.leblanc@htdiocese.org

🏠 COLLECTION STATEMENT:

Collection totals for Saturday, March 13th & Sunday, March 14th: \$10,699.30; Thank you for your great generosity! We, at Christ the Redeemer, greatly appreciate your donations and your sacrifice.

🏠 MASS INTENTIONS MARCH 21ST-27TH:

Mar 21st Anne Albert, H. J. "Bro" Albert, Estelle Bergeron, Philip Breaux, Michael Chancellor, Rev. Mr. Charles "Charlie" Giroir, Neil & Lucy Gros, Doris Langlois, Ferol "Pops" Langlois, Sr, Ferol Langlois, Jr, Jeanie Martinez, Russell & Genela Naquin, Wayne Naquin, Emma G. Shaw, Loy Andrew Smith, Alexander and Louise Stevens, Mary Truxillo **Mar 23rd** Glynn Hernandez, Ashley Dejean **Mar 25th** M/M Anthony Adams, Andrew John Melvin, Louise A. Melvin, M/M O. T. Melvin, Jr, Betty Prejean **Mar 26th** Cangemi Family **Mar 27th** Marion Dennis

🏠 ADORATION LIGHTS MARCH 21ST-27TH:

Noemie R. Moore, Mary Truxillo, Beulah P. Melvin

🏠 TABERNACLE LIGHTS MARCH 21ST-27TH:

Byron Legendre, Lynwood Guillot, Priests in our Diocese

THE SEARCH

The Search is an innovative video-based journey that tackles the key questions of every human heart. In seven beautifully filmed episodes, Chris Stefanich and experts from the fields of science, medicine, psychology, art, and religion examine our place in the larger story of existence. Each week you are invited to login to watch a video episode. On Wednesday nights during Mercy Night Fr. Alex will reflect on the topic of each weeks video. Follow up questions will be included with our weekly parish updates. We're excited to be able to partner with FORMED.org to bring this video series to our parishioners and friends.

<https://www.ctr-htdiocese.org/lentscheduleandevents>

BROUGHT TO YOU FROM
FORMED™

We hope you will join us each week for "THE SEARCH."

THIS WEEK'S EPISODE:
March 21st - Episode 6 - Am I Saved?

PREVIOUS EPISODES:
Week of March 14: Episode 5 - Who is Jesus?
Week of March 7: Episode 4 - What's our story?



"Again, Amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them"

Matthew 18:19-20

Please allow us to to pray with you through your need. To make prayer request on our Prayer Line please contact Ms. Dee at 985.447.8712



Mercy Night

WEDNESDAYS OF LENT @ 6PM

MARCH 24TH

MARCH 17TH

MARCH 31ST

Mercy Night is a candlelit evening of quiet prayer and reflection, with contemplative music, adoration, confession. Drop in anytime.

Saint Joseph OUTDOOR ALTAR

Friday, March 19, 2021

12:00 PM until 5:00 PM

Blessing will be imparted by Fr. Alex Gaudet

**Family Life Center Circle Driveway
Walk up viewing**

*All Covid restrictions apply
(social distancing and masks are required)*



Preparation for Palm Sunday:

- If you so choose, you are invited to bring your own personal palm with you to Mass to be blessed.
- Donations of palms will be accepted this week on Tuesday, Wednesday and Thursday.
- If you donate palms they must be trimmed on the ends to be held.
- Palms should be washed with soap and water prior to being dropped off.
- Donated palms are to be placed on the tables located by the outdoor crucifix near the church main entrance
- Please place the donated palms ON the tables and not on the ground.

Holy Week

SCHEDULE

LENTEN & HOLY WEEK CONFESSIONS:

Wednesday, March 24th	6:00pm to 8:00pm	The Light is On! {Across the diocese in every church}
Sunday, March 28th	5:00pm to 8:00pm	
Tuesday, March 30th	8:00am to 1:00pm	
Wednesday, March 31st	11:00am to 5:00pm	
Thursday, April 1st	7:00pm to Midnight	
Friday, April 2nd	9:30am to 1:00pm	
Saturday, April 3rd	2:00pm to 7:00pm	

WEDNESDAY, MARCH 31st 2021:

MERCY NIGHT	6:00PM	CTR Live Stream
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HOLY THURSDAY, APRIL 1ST 2021:

Diocesan Chrism Mass	10:30am	St. Francis de 'Sales Cathedral/Live Stream (ONLY)
Adoration Chapel Closes	5:00pm	
Mass of the Lord's Supper	6:00pm	In person & Live streamed
Altar of Repose	7:00pm-Midnight	1st hour will be outdoor/remaining time inside Family Life Center
Confessions	7:15pm-Midnight	Confessions will begin immediately following Mass

GOOD FRIDAY, APRIL 2ND 2021:

Way of the Cross	9:00am	
Virtual Hike for Christ	N/A	Can be found on our website at ctr-htdioces.org
Confessions	9:30am – 1:00pm	
Way of the Cross	2:30pm	
Solemn Service	3:00pm	in person & Live streamed

Holy Saturday, April 3rd 2021:

Confessions	2:00pm – 7:00pm
Easter Vigil Mass	8:00pm

Easter Sunday, April 4th 2021:

Sunrise Mass (outdoor)	6:00am	takes the place of the usual 7:00am Sunday Mass
Adoration Chapel Opens	7:15am	immediately following Sunrise Mass
Easter Mass (outdoor)	9:00am	
Easter Mass	11:00am	In person & live streamed

* Every event listed will be held at Christ the Redeemer unless otherwise indicated

* Outdoor Masses are weather permitting and will be held in a portion of the parking lot on the concrete. Please bring your own lawn chair.





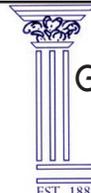
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WHY IS IT
A man wakes up after sleeping under an ADVERTISED blanket on an ADVERTISED mattress and pulls off ADVERTISED pajamas bathes in an ADVERTISED shower shaves with an ADVERTISED razor brushes his teeth with ADVERTISED toothpaste washes with ADVERTISED soap puts on ADVERTISED clothes drinks a cup of ADVERTISED coffee drives to work in an ADVERTISED car and then refuses to ADVERTISE believing it doesn't pay. Later if business is poor he ADVERTISES it for sale.
WHY IS IT?

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