



3rd SUNDAY
OF
LENT

MARCH 15, 2020



LITURGICAL MUSIC

OPENING HYMN AT 4.00

AMAZING GRACE | JOHN NEWTON

Amazing Grace, How sweet the sound
That saved a wretch like me
I once was lost, but now am found,
T'was blind but now I see

T'was Grace that taught my heart to fear
And Grace, my fears relieved
How precious did that grace appear,
the hour I first believed

Through many dangers toils and snares
We have already come
T'was grace that brought us safe thus far
And grace will lead us home

The Lord has promised good to me,
His Word my hope secures;
He will my Shield and Portion be,
As long as life endures.

OPENING HYMN AT 7.00

HOSEA | GREGORY R. NORBERT

Come back to me
With all your heart
Don't let fear keep us apart
Trees do bend
Through straight and tall
So must we to others' call

**Long have I waited
For your coming home to me
And living deeply our new life**

The wilderness
Will lead you
To your heart where I will speak
Integrity and justice
With tenderness you shall know
You shall sleep secure with peace
Faithfulness will be your joy

OPENING HYMN AT 9.00, 11.00, & 5.00

OVERFLOW | MATT MAHER

Your grace is power your will forever
Your love is a river overflow in me
Your word true presence
Your body our recompense
Your blood salvation
Overflow in me

**Overflow in me my Lord
Overflow in me my Lord
Let your people bless you
As your cup is poured
Overflow in me my Lord
Overflow in me my Lord**

Your worship of You
It's Your gift to us from You
No one, could give this gift but You
Overflow in me

TODAY'S READINGS FROM THE BIBLE THIRD SUNDAY OF LENT

A READING FROM THE BOOK OF EXODUS

From the Old Testament, Exodus 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?"
So Moses cried out to the LORD, "What shall I do with this people? A little more and they will stone me!"
The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river.
I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink."
This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

RESPONSORIAL PSALM

From the Old Testament, Book of Psalm 95:1-2, 6-7, 8-9

℟ *If today you hear his voice, harden not your hearts.*

Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him. ℟

Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God, and we are the people he shepherds,
the flock he guides. ℟

Oh, that today you would hear his voice:
"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works." ℟

A READING FROM THE BOOK OF ROMANS | From the New Testament, Romans 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN | From the New Testament, John 4:5-42

[Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?"—For Jews use nothing in common with Samaritans.—Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink, you would have asked him and he would have given you living water.'" The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water."]

Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, ["Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him.] God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with you."

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work."

Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

OFFERTORY HYMN AT 4.00

ONLY A SHADOW | CAREY LANDRY

The love we have for you, O Lord,
Is only a shadow of your love for us;
Only a shadow of your love for us,
Your deep abiding love.

The bread we take and eat, O Lord,
Is your body broken and shared with us;
Your body broken and shared with us,
The gift of your great love.

**Our lives are in your hands,
Our lives are in your hands;
Our love for you will grow, O Lord;
Your light in us will shine.**

Our own belief in you, O Lord,
Is only a shadow of your faith in us,
Only a shadow of your faith in us;
Your deep and lasting faith.

The dreams we share today, O Lord,
Are only a shadow of your dreams for us;
Only a shadow of your dreams for us;
If we but follow you.

COMMUNION HYMN AT 4.00

WE REMEMBER | MARTY HAUGEN

We remember how you loved us to your death, and still we celebrate, for you are with us here. And we believe that we will see you, when you come, in your glory Lord. We remember we celebrate we believe

Here, a million wounded souls, are yearning just to touch you and be healed. Gather all your people, and hold them to your heart.

Now we recreate your love, we bring the bread and wine to share a meal. Sign of grace and mercy, the presence of the Lord.

Christ, the Father's great amen, to all the hopes and dreams of every heart. Peace beyond all telling, and freedom from all fear.

See the face of Christ revealed, in every person standing by your side. Gift to one another, and temples of your love.

RECESSIONAL MEDITATION AT 4.00

GLORY & PRAISE TO OUR GOD | SCHUTTE

**Glory and praise to our God
Who alone gives light to our days.
Many are the blessings He bears to those who trust in His ways**

We the daughters and sons of Him who built the valleys and plains
Praise the wonders our God has done
In every heart that sings

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OFFERTORY HYMN AT 7.00

JESUS MESSIAH | TOMLIN, CARSON, REVES

He became sin, who knew no sin
That we might become His righteousness
He humbled himself and carried the cross
Love so amazing, love so amazing

**Jesus Messiah, name above all names
Blessed Redeemer, Emmanuel, the Rescue for sinners, the Ransom from heaven
Jesus Messiah Lord of all**

His body the bread, His blood the wine
Broken and poured out, all for love
The whole earth trembled
And the veil was torn
Love so amazing, love so amazing

All our hope is in You, all our hope is in You
All the glory to You God the light of the world

COMMUNION HYMN AT 7.00

COME TO THE WATER | S.J. FOLEY

O let all who thirst, let them come to the water, and let all who have nothing, let them come to the Lord: without money, without price, why should you pay the price, except for the Lord?

And let all who seek, let them come to the water, and let all who have nothing, let them come to the Lord: without money, without strife. Why should you spend your life, except for the Lord?

And let all who toil, let them come to the water, and let all who are weary, let them come to the Lord: All who labor, without rest. How can your soul find rest
Except for the Lord?

RECESSIONAL MEDITATION AT 7.00

LEAD ME HOME | MATT MAHER

Thank you for the cross, thank you for your love. The perfect sacrifice of praise to God above. Thank you for the gift, thank you for the price of losing everything to gain eternal life. Thank you, Thank you, Thank you

Thank you for your joy, thank you for the pain, Of longing for peace in my suffering
Thank for my hunger, For my poverty
That I would fall into the arms of mercy

**Every road leads back to you
Every journey lies in you
So lead me home, my lover, Savior
Lead me home, my Master, Redeemer
Lead me home and I will rest in you**

OFFERTORY HYMN AT 9.00, 11.00, & 5.00

COME TO THE WATER | S.J. FOLEY

O let all who thirst, let them come to the water, and let all who have nothing, let them come to the Lord: without money, without price, why should you pay the price, except for the Lord?

And let all who seek, let them come to the water, and let all who have nothing, let them come to the Lord: without money, without strife. Why should you spend your life, except for the Lord?

And let all who toil, let them come to the water, and let all who are weary, let them come to the Lord: All who labor, without rest. How can your soul find rest
Except for the Lord?

COMMUNION HYMN AT 9.00, 11.00, & 5.00

O COME TO THE ALTAR | BROCK & BROWN

Are you hurting and broken within
Overwhelmed by the weight of your sin
Jesus is calling
Have you come to the end of yourself
Do you thirst for a drink from the well
Jesus is calling

**O come to the altar
The Father's arms are open wide
Forgiveness was bought with the precious blood of Jesus Christ**

Leave behind your regrets and mistakes
Come today there's no reason to wait
Jesus is calling
Bring your sorrows and trade them for joy
From the ashes a new life is born
Jesus is calling

RECESSIONAL MEDITATION AT 9.00, 11.00, & 5.00

COME THOU FOUNT OF EVERY BLESSING | R.R.

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

Oh that day when freed from sinning
I shall see Thy lovely face
Clothed then in the blood washed linen
How I'll sing Thy wondrous grace
Come my Lord no longer tarry
Take my ransomed soul away
Send Thine angels now to carry me
To realms of endless day

LENTEN SCHEDULE

JOIN US THIS LENT

DAILY MASS TIME

Mondays - Thursdays | 7.30 a

Fridays | 7.30 a & 5.30 p (*Stations of the Cross following both*)

Saturdays | 8.30 a

THIS WEEK AT CHRIST THE REDEEMER

MONDAY, MARCH 16, 2020

7.30 - 8.00 a **Daily Mass.**
6.00 - 7.15 p **Youth Formation.** 1st-3rd. Family Center

TUESDAY, MARCH 17, 2020

7.30 - 8.00 a **Daily Mass.**
12.00 - 1.00 p **Al-Anon.** Confidential. Family Center
6.00 - 7.00 p **12 Step Program.** Family Center
6.00 - 7.00 p **Ireland Information Night.** Cry Room

WEDNESDAY, MARCH 18, 2020

Family Center Closed
7.30 - 8.00 a **Daily Mass.**
9.00 - 11.00 a **Mary's Moms.** Meeting off site

THURSDAY, MARCH 19, 2020

St. Joseph Altar open all day
7.30 - 8.00 a **Daily Mass.**
8.00 a **Blessing of the Altar.**
5.30 - 6.00 p **Daily Mass.**
6.00 - 7.30 a **Parish Family Dinner.** Family Center

FRIDAY, MARCH 20, 2020

Family Center Closed
7.30 - 8.00 a **Daily Mass with Stations of the Cross.**
5.30 - 6.30 p **Daily Mass with Stations of the Cross.**

SATURDAY, MARCH 21, 2020

8.30 - 9.00 a **Daily Mass.**
12.00 - 3.30 p **Confessions.**
4.00 - 5.00 p **Mass.** Fourth Sunday of Lent

SUNDAY, MARCH 22, 2020

7.00 - 8.00 a **Mass.** Fourth Sunday of Lent
9.00 - 10.00 a **Mass.** Fourth Sunday of Lent
11.00 - 12.00 p **Mass.** Fourth Sunday of Lent
12.00 p **Women's ACTS Luncheon.** Family Center
2.00 - 3.00 p **Rosary.** Spanish community.
3.00 - 4.00 p **Mass.** Spanish. Fourth Sunday of Lent
5.00 - 6.00 p **Mass.** Fourth Sunday of Lent
6.00 - 7.30 p **Youth Formation.** 9th-12th.

STRUGGLING? —————

ARE YOU STRUGGLING THIS LENT?

If you find yourself struggling this Lent, know that you are not alone. We're in this together.

For some of us, Lent can often be a time of spiritual growth and deep prayer. Some return to Church for the first time in a long time. Some encounter the Lord in the midst of sacrifice (*Lenten penances*) and in the midst of developing some consistency in prayer. For others of us, Lent is just plain *hard*. For some of us, we set a Lenten penance with good intentions of seeing it through. Then life catches up with us and in the blink of an eye, we throw away our good intentions to give in to a subconscious need. If that's you, first of all, you're on the right track. Don't lose heart. Lenten penances are difficult for one reason: *because we desire more*. There's something beautiful about the fact that we inherently know that there is more, and our longing for more is a sign that we are made for more.

You were made for more. You were made for more than what chocolate can give you (*or alcohol, Netflix, Instagram, coffee, Facebook, etc.*). If you're struggling this Lent, let's try something new. Instead of giving something else up nearly midway through Lent, let's try something different. Instead of taking something away, let's try to add something.

Here are our TOP 3 picks of ways to improve your Lent.



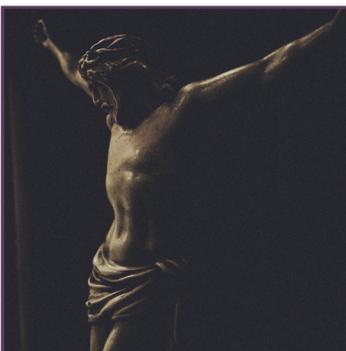
1 15 MINUTES

If you're struggling to pray this Lent, why not try waking up 15 minutes earlier each day? We know what you're thinking... "*But my sleep is sacred.*" First off, Amen! You're right. But on the other hand, your relationship with God is more important. Try waking up a littler earlier than normal and pray with the weekend's Gospel passage. If you need help finding the Gospel passage, visit www.usccb.org or download the [iMissal](#) app from your app store.



2 CONVERSION VIDEO RESOURCE

The Diocese has just released a new video series titled *Conversion: Turning to God*. This video series is designed to aid us in understanding what pulls us out of relationship with God and learning what to do about those things. Conversion is available free of charge for all in the Diocese. For more information and to watch the videos, visit www.htdiocese.org/conversion. The password for each video is "five".



3 DAILY EXAMEN

A daily examen is something that can be done at the end of your day. During the examen, you are simply paying attention to your day. The daily examen is broken up into 5 steps: gratitude, petition, review, forgiveness, and renewal. We have Daily Examen cards available for you at our Information Center and Church office. Stop by after Mass or one day during the week to pick up your Daily Examen card.

TESTIMONIALS

WHAT ARE PEOPLE SAYING?



ACTS WOMENS TESTIMONY

"When asked to write a testimony about the women's ACTS retreat, my initial thought was that my words cannot do justice to my experience.

Years before I attended, I witnessed the power of ACTS first-hand when my brother attended in the Diocese of Lake Charles. Not only did I see a beautiful spiritual transformation of him individually, but I also saw a transformation of his church parish. The members of his church were no longer mere parishioners, they truly became brothers and sisters to one another. His parish had become a family. In the pews, I noticed that the "spaces" between families were no longer there; you couldn't tell where one family ended and the next began. There were no spaces! This small physical change spoke volumes to me (although I'm not sure the parishioners even noticed it themselves). The members of his church were worshipping as one family—just as God sees us.

Being intrigued by what had transformed my brother and his parish, I asked many questions about the ACTS retreat. My brother's only response was, "You have to go to know.." He would not reveal any details about the retreat, but in a way he didn't need to because I could see its power revealed in the faces of those who attended.

When I was told that Christ the Redeemer was hosting an ACTS retreat here, I could hardly wait to sign up. Yes, it was a sacrifice to be away from my children. Yes, it would "cost me" a day or 2 of vacation time from work. And Yes, I could think of a million and one things I could be doing, but I decided I wanted what I had witnessed in my brother.

Needless to say, my expectations were very *very high!* I am happy to tell you that the ACTS retreat FAR exceeded these expectations. It is a retreat like no other. Words cannot describe the experience, so like my brother told me, I'll tell you: You need to go to know...or as we say down here, "*You gotta go to know, sha!*" - **RENEE LUCAS**

OUR NEXT WOMEN'S ACTS RETREAT BEGINS THIS THURSDAY

Please join us as we pray for our women who will be attending. Visit our website to sign up for a prayer hour: www.ctr-htdiocese.org/actswomen, scroll down and click the "*Pray for our Women*" button. You can then sign up for an hour that best works with your schedule. ACTS Retreats provide a space for life-changing encounters with the person of Jesus Christ. Let's together support our women with our prayers for them.

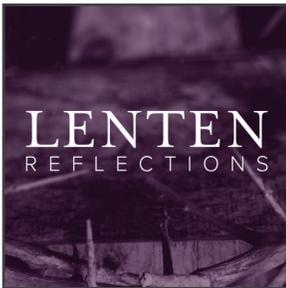


▶ FORMED

WHAT IS FORMED?

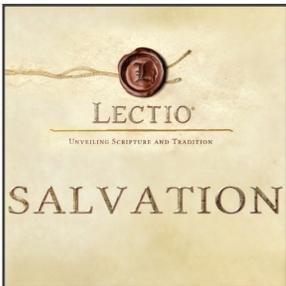
- Formed.org is an Catholic online database that offers a wide range of movies, programs, audio, and books
- Formed is available to you free of charge.
- To sign up visit www.formed.org/signup.
- Type in "Christ the Redeemer Church" as your Church Parish. Then enter your name and email address.

With Formed, there are many resources that can aid you in your Lenten journey. Here are just a few...



LENTEEN REFLECTIONS

Christ's love for you is bursting forth. Embrace him and let his mercy pierce your heart during this Lenten season. Join us for a 40-day journey of welcoming his tender love, beginning with these short, daily videos from Scripture scholar Dr. Tim Gray. Live in Christ's love and let him transform your life. Sign up to receive these reflections straight to your inbox every morning: www.formed.org/lent.



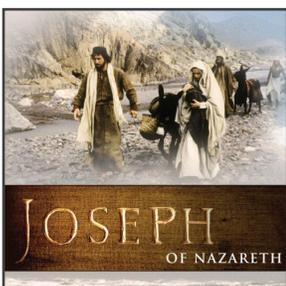
LECTIO: UNVEILING SCRIPTURE & TRADITION

At every Sunday Mass, Catholics confess that Jesus came down from heaven "for us men and for our salvation." But what does "salvation" mean? In this remarkable 10-part video series, Scripture scholar and theologian Michael Patrick Barber provides a thorough, deeply Catholic, and deeply biblical, answer.



INTO THE DESERT: A LENTEN STUDY ON PRAYER

Our Lord teaches that prayer is a relationship and a vital necessity. Yet, many of us have difficulty committing to daily prayer. Follow Jesus into the desert this Lent and discover intimacy with God in this 6-week video-based study with daily meditations in the participants guide. Dr. Tim Gray masterfully uses the discipline of Lectio Divina to show you how to make prayer an effective effort of love and intimacy. This series helps open our hearts and minds to Scripture as the means to hear from God and then respond in conversation.



JOSEPH OF NAZARETH

Scripture tells us that St. Joseph was a "just man" and that God gave him the most daunting task ever asked of a man—to be the husband of the woman who would give birth to the Messiah and the father and protector of this Holy Family. He would be the man closest to Christ. In this film, we are shown the human, noble, and deeply spiritual aspects of Joseph the carpenter, son of David, servant of God, and loving husband of Mary.



PILGRIMAGE TO
IRELAND

FOOTSTEPS OF OUR FATHERS

In the Fall of 2020, we will embark on our first pilgrimage to Ireland

Join us for our Irish Information Night on March 17, 2020 at 6.00pm in our Cry Room



St. Joseph Altar

MARCH 19, 2020

Daily Mass at 7.30 a, blessing of the altar immediately following.

WVisitors welcome all day in our Family Life Center

Special evening Mass at 5.30 p

Parish Family Dinner will be held following evening Mass. All are welcome.

SAVE THE DATE FOR YOUR CALENDAR

TUESDAY, MARCH 17, 2020	6.00 p	Pilgrimage to Ireland Information Night
THURSDAY, MARCH 19, 2020		ACTS Womens Retreat begins St. Joseph Altar
WEDNESDAY, APRIL 1, 2020	6.00 p	The Light is On (Sacrament of Confession available)
THURSDAY, APRIL 9, 2020		Holy Thursday (<i>Church office closed</i>)
FRIDAY, APRIL 10, 2020		Good Friday (<i>Church office closed</i>)
SUNDAY, APRIL 12, 2020		Easter Sunday
MONDAY, APRIL 13, 2020		<i>Church office closed</i>

ANNOUNCEMENTS FOR THIS WEEK

PILGRIMAGE TO IRELAND.

We will embark on our first pilgrimage to Ireland this coming fall. On this pilgrimage, *Footsteps of our Fathers*, we will be visiting the hometowns of our past pastors, Fr. Pat O'Brien and Fr. John Gallen, as well as other key locations throughout Ireland. Join us for our Information Night on **Wednesday, March 17, 2020**, at 6.00 p in our Cry Room.

FORMED ONLINE RESOURCE.

Formed.org is an Catholic online database that is available to you free of charge. Formed offers a wide range of movies, programs, audio, and books. To sign up visit www.formed.org/signup. With Formed, there are many resources that can aid you in your Lenten journey.

LENTEN EASTER EGG PROJECT.

Our Easter Egg Project has begun! If interested in donating, pick up an Easter Egg near our exit doors. All gift bags will be hand delivered to recipients. Deadline to turn in your gifts is **Sunday, March 29, 2020**. If you know an elderly or disabled person that you would like to include in this project, please submit their name, address, and phone number to our office.

ST. JOSEPH ALTAR.

Join us on **Thursday, March 19, 2020** for our St. Joseph Altar. The day begins with Daily Mass at 7.30 a (Blessing of the Altar immediately following). Visitors are welcome all day in our Family Life Center. We will also have a special evening Mass at 5.30 p with a Parish Family Dinner following Mass. All are welcome.

INTERESTED IN HELPING FOR OUR ST. JOSEPH ALTAR?

Our St. Joseph Altar relies heavily on our dedicated team of volunteers. **How can you help?**

1. **DROP OFF.** Please drop off items to be displayed on the altar from March 2, 2020 - March 16. Please bring to our Church office between 8.00 a and 4.00 p.
2. **BAKING.** Do you like to bake? Please bring your baked goods to our office by 4.00 p March 11.
3. **PREPARING GIFTS.** Volunteers are welcomed to join the bagging team in the Family Life Center as they prepare "give away" bags at 8.00 a on Friday, March 13.
4. **CONSTRUCTING THE ALTAR.** The altar will be constructed beginning Tuesday evening, March 17 and will continue throughout the day on Wednesday, March 18th. Anyone wishing to help is welcome.
5. **HOSPITALITY.** Hosts and Hostesses are needed the day of the altar beginning at 8.00 a until 5.30 p.

ST. LUKE LENTEN FISH FRY.

St. Luke the Evangelist Church will host a Lenten Fish Fry every Friday during Lent (11.00 a - 1.00 p). They are available to deliver within the city limits. Give them a call for more details at 985.446.0487. Suggested donation for the meal is \$10.00.

ST. JOSEPH LENTEN GUMBO.

St. Joseph Church has gumbo every Friday for Lent (11.00 a - 1.00 p) for \$10.00. Takeout or drive thru is available.

HOW CAN WE SERVE YOU?

OFFICE HOURS | MONDAY THRU FRIDAY. 8:00 a to 4:00 p.

LOCATION | PHYSICAL ADDRESS: 720 Talbot Avenue Thibodaux, La. 70301

CONTACT | OFFICE PHONE: 985.447.2013. AFTER HOURS: Ext. 1. EMAIL: ctrchurch@htdiocese.org. WEB: ctr-htdiocese.org.

SAFE ENVIRONMENT | DIOCESE OUTREACH LINE: 985.873.0026 or 985.850.3172

FR. MARK TOUPS | PASTOR. EMAIL: mtoups@htdiocese.org. PHONE: Extension 209

FR. PRENTICE TIPTON | ASSOCIATE PASTOR. EMAIL: ptipton@htdiocese.org. PHONE: Extension 203

CINDY ORDOYNE | PASTORAL ASSOCIATE. EMAIL: cindy.ordoyne@htdiocese.org. PHONE: Extension 202

MARK DUFRENE | COMMUNICATIONS & HOSPITALITY. EMAIL: mark.dufrene@htdiocese.org. PHONE: Extension 201

REBECCA ABBOUD | YOUTH FORMATION. EMAIL: rebecca.abboud@htdiocese.org. PHONE: Extension 212

HEATHER AULICH | ADMINISTRATIVE ASSISTANT. EMAIL: heather.aulich@htdiocese.org. PHONE: Extension 200

WANDA LEBLANC | HOUSEKEEPING. EMAIL: wanda.leblanc@htdiocese.org

WILL KNIGHT | MAINTENANCE.

BIG STEPS IN LIFE?

HAVING A BABY? We'd love to walk with you through the Baptism process. Call the office and let's get started!

GETTING MARRIED? We love weddings, *but we really love marriages!* Because your *marriage* is important to God, 12 months of preparation is required. Call the office and we'll start the process. Let's get started!

NEED AN ANNULMENT? Call our office Freedom awaits. Our team can help.

STEWARDSHIP AND TITHING

Collection figures for February 29 - March 1 were \$13,246.75 Our second collection for the Black & Native American Mission was \$725.00. *Thank you for your generosity!*

MASS INTENTIONS. MARCH 14-20, 2020

MASS INTENTIONS: Cliff Aucoin, Leroy Aucoin, Alcide Babin, Christopher & Rebecca Chiasson, Renee "Bee" Chiasson, Caroline S. Dudek, Joseph Himel, Pat Jardell, Andrew John Melvin, Louise A. Melvin, O.T. Melvin Jr, Gary Perez, Kenneth Tabor, & Horace & Theresa Thibodaux **TABERNACLE LIGHT:** Neil & Lucy Gros, Cliff Aucoin, & Renee "Bee" Chiasson

ADORATION LIGHT: O.T. Melvin Jr, Floyd Toups, & Thomas "Tommy" Daigle

INFORMATION CENTER. MARCH 21-22, 2020

4.00 MASS: TEAM 5: Vickie Cancienne & Laura Arceneaux **7.00 MASS:** HOSPITALITY TEAM

9.00 MASS: TEAM 3: Donald Bourgeois **11.00 MASS:** TEAM 4: Farrell & Wanda Alleman **5.00 MASS:** YF TEAM

LITURGICAL MINISTERS. MARCH 21-22, 2020

4.00 MASS: LECTORS: Vickie Cancienne, Sharron Molaison ACOLYTE: Ken Bourgeois

EMHC: Stacey Bergeron, Terry Bergeron

7:00 MASS: LECTORS: Peter David, Margaret Degueurce ACOLYTE: Carey Dean

EMHC: Mike Sobert, Thomas Toups

9:00 MASS: LECTORS: Gene Richard, Michele Porche ACOLYTE: Irwin Joubert ALTAR SERVER: William Jackson

EMHC: Danny Blanchard, Malcolm Duet

CHILDREN'S LITURGY FACILITATOR: Lacey Richard

11:00 MASS: LECTOR: Elaine Benoit, Susan Caldwell ACOLYTE: Ken Bourgeois ALTAR SERVER: Abbie Hebert

EMHC: Angelle Hebert, Richie Hebert

CHILDREN'S LITURGY FACILITATOR: Mandy Clark